Power to Witness in Word and Deed

The Book of Acts
Acts 11:1–18

Read Acts 11:1-18.

1.	In response to Peter's presentation of the Gospel, Cornelius and his household believed, received the Holy Spirit and were baptized (10:43–44, 48). Where is Peter when this week's passage begins? (10:24, 48)
2.	What rumor was spreading like wildfire throughout Judea and reached the apostles in Jerusalem before Peter's arrival? (v. 1)
3.	Why is the rumor so unsettling? (10:28a)
4.	When Peter arrives in Jerusalem, how do his fellow believers "greet" him? (vv. 2–3)
5.	How does Peter address the criticisms of the circumcised believers? (v. 4)
6.	A few days earlier, Peter had the same objections as those who are now criticizing him. a. What new perspective has God given him?
	b. How has God brought about this change in perspective?
	c. Why do you think Peter is not defensive when he is criticized?
7.	Acts 11:12 implies that Peter is not alone when he addresses the Jerusalem believers. How does the presence of "these six brothers" add credence to his defense? (10:44–48)

8.	The inclusion of Gentiles in God's family along with Jews is revolutionary. How is God's sovereign activity evident in the following verses?		
	v. 5	v. 12	
	v. 7	v. 13	
	v. 9	v. 15	
	v. 10	v. 16	
	v. 11		
9.	. What is the most convincing proof that God has included the Gentiles in his plan? (vv. 15, 17–18)		
10.	. What does Peter remember Jesus saying th	at further convinces him and his listeners of the truth? (v. 16)	
11.	. Peter realizes that refusing to acknowledge	God's acceptance of the Gentiles amounts to what? (v. 17)	
12.	. Peter finishes re-telling his story. a. How do his listeners in Jerusalem respo	nd? (v. 18a)	
	b. What conclusion do the Jewish believer doing? (v. 18b; 4* Rom. 10:11–13; 1 C	rs reach that shows they are now on board with what God is Cor. 12:12–13)	
13.	The state of the s	t Jerusalem who brought into their new faith some old ways of d what he is doing being challenged as you grow in your ourpose?	

*The \square symbol indicates verses for further study.